## Office of the Dean Academic

Indian Institute of Engineering Science \& Technology, Shibpur (Formerly, Bengal Engineering \& Science University, Shibpur P.O : B. Garden, Howrah - 711 103, West Bengal, India.

DATE: 19/09/2022
Provisional Seating Arrangement of B.Tech \& B.Arch, $5^{\text {th }}$ Semester and M.Sc, MOP, MBA $3^{\text {rd }}$ Semester, Mid Semester Examinations for the session 2022-2023 to be held in September, 2022.


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE OF EXAMINATIONS: $26 / 9,27 / 9,28 / 9,29 / 9,30 / 9 / 2022$ TIME : 10.00 AM TO 12.00 NOON |  |  |  |  |  |  |
| 8 | ROOM NO. BLOCK - IV $2^{\mathrm{ND}}$ FL. ME DEPT. | $5^{\text {th }}$ | ETC | 2020ЕТВ056-58, 60, 61, 63-66, 68-73, 510719004, 510719056, 510719068. | 18 | 70 |
|  |  | $5^{\text {th }}$ | MET | $\begin{gathered} \text { 2020ММВ002-5, } 7-15,18,19,23,25,26,30-32, \\ 34,38-41,44-49 . \end{gathered}$ | 32 |  |
|  |  | $5^{\text {th }}$ | CST | 2020CSB001, 3-7, 9-11, 13-23. | 20 |  |
| 9 | ROOM NO.BLOCK - II APPLIED MECHANICS $3^{\mathrm{RD}}$ FLOOR EAST | $5^{\text {th }}$ | CST | $\begin{gathered} \text { 2020CSB024-27, 29-47, 49-51, 53-60, 62, } \\ \text { 64, 66, 67, 69, 70. } \end{gathered}$ | 40 | 77 |
|  |  | $5^{\text {th }}$ | AE | 2020AMB001, 2, 4, 7-9, 11-15, 17-26, 28, 29, 33, 36-45, 47, 48, 511319012. | 37 |  |
| 10 | $\begin{gathered} \text { ROOM NO. U-702 } \\ 6^{\text {TH }} \text { FLOOR } \\ \text { ACHARYA S.N. BOSE } \\ \text { BHAVAN (8 STORIED } \\ \text { BUILDING) } \end{gathered}$ | $5^{\text {th }}$ | CST | 2020CSB071-79, 81, 82, $84-107,510518008$. | 36 | 70 |
|  |  | $3^{\text {rd }}$ | MATH | 2021MAM001-8, 10-12, 14-29, 31-37. | 34 |  |
| 11 | $\begin{gathered} \text { ROOM NO.BLOCK - IX } \\ \mathbf{3}^{\mathrm{RD}} \text { FLOOR } \\ \text { DEPT. OF CE } \end{gathered}$ | $5^{\text {th }}$ | ARCH | 2020APB001-14, 16, 17, 19-22, 24, 26. | 22 | 55 |
|  |  | $3^{\text {rd }}$ | PHY | $\begin{gathered} \text { 2021PHM001-8, } 11-17,19,20,24,25,29,31, \\ 33,39 . \end{gathered}$ | 23 |  |
|  |  | DD $\mathbf{9}^{\text {th }}$ | MET | 511118006. | 1 |  |
|  |  | DD $\mathbf{9}^{\text {th }}$ | CIVIL | 510418017, 510418106. | 2 |  |
|  |  | $3^{\text {rd }}$ | MBA | 2021MSM001-3, 5-8. | 7 |  |
| 12 | $\begin{gathered} \text { GALLERY - } 5 \\ \mathbf{1}^{\text {ST }} \text { FLOOR } \\ \text { DEPT. OF ME } \end{gathered}$ | $3^{\text {rd }}$ | GEO | 2021ESM001-8, 10-13, 15, 17-21, 23, 25. | 20 | 40 |
|  |  | $3^{\text {rd }}$ | FPNS | 2021CTM001, 2, 5, 7, 9 - 14, 17, 19-21, 23, $26-30$. | 20 |  |

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| 13 | $\begin{gathered} \text { GALLERY - } 6 \\ 2^{\mathrm{ND}} \text { FLOOR } \\ \text { DEPT. OF ME } \end{gathered}$ | $3^{\text {rd }}$ | GEO | 2021ESM026-29, 31, 33-39. | 12 | 40 |
|  |  | $3^{\text {rd }}$ | CHE | $\begin{aligned} & \text { 2021СНМ002-6, 8, 9, 13-17, 20-22, 24-26, } \\ & 29-36,38,39 . \end{aligned}$ | 28 |  |
| 14 | $\begin{gathered} \text { GALLERY - } 7 \\ \mathbf{1}^{\text {ST }} \text { FLOOR } \\ \text { DEPT. OF ETC } \end{gathered}$ | $3^{\text {rd }}$ | MOP | 2021APM001-5, 7 -11, 14-17. | 14 | 14 |
|  |  |  |  |  |  |  |

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1 Dean(Student Welfare)
The Head of the Dept. concerned with the request to make available Halls/Rooms/Gallery of your Deptt. \& allow the staff of Caretaker \&
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Deputy Registrar (Academic)

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|  |  |  |  |  |  |  |
| SL | NAME OF HALL | SEM. | BRANCH | EXAM. ROLL NO. |  |  |
| 1 | $\begin{aligned} & \text { ROOM NO. U - } 313 \\ & 2^{\text {ND }} \text { FLOOR } \end{aligned}$ <br> ACHARYA S.N. BOSE BHAVAN (8 STORIED BUILDING) | $7^{\text {th }}$ | ME | 511019001, 3 -11, 13, 14, 16-18, $21-25,27,29,31-37,40$. | 30 | 60 |
|  |  | $7^{\text {th }}$ | EE | 510619001-3, 6-31, 510617060. | 30 |  |
| 2 | ROOM NO. U - 413 $3^{\text {RD }}$ FLOOR ACHARYA S.N. BOSE BHAVAN (8 STORIED BUILDING) | $7^{\text {th }}$ | ME | $\begin{gathered} 511019041-47,49-54,57,62,66-69,71-73,77, \\ 80-84,87,88 . \end{gathered}$ | 30 | 60 |
|  |  | $7^{\text {th }}$ | EE | $\begin{gathered} \text { 510619034, } 37-43,45-47,51,52,58-60,64-66,68, \\ 70-76,78-80 . \end{gathered}$ | 30 |  |
| 3 | ROOM NO. U - 513 $4^{\text {TH }}$ FLOOR ACHARYA S.N. BOSE BHAVAN (8 STORIED BUILDING) | $7^{\text {th }}$ | ME | 511019089-92, 94-101, 103-117. | 27 | 56 |
|  |  | $7^{\text {th }}$ | EE | 510619081, 83, 84, 88-93, 95-114. | 29 |  |
| 4 | ROOM NO. U - 613 $5^{\text {TH }}$ FLOOR ACHARYA S.N. BOSE BHAVAN (8 STORIED BUILDING) | $7^{\text {th }}$ | CE | $\begin{gathered} 510419003-9,11,12,14-16,18,19,23-25,29,31-34, \\ 36-39,45-49,51-53,57 . \end{gathered}$ | 35 | 70 |
|  |  | $7^{\text {th }}$ | IT | 510819002-36. | 35 |  |
| 5 | ROOM NO. U - 802 7 TH FLOOR ACHARYA S.N. BOSE BHAVAN (8 STORIED BUILDING) | $7^{\text {th }}$ | CE | $\begin{gathered} 510419058-61,63,66,67,69-72,74,78,80,81,83,85,88,92, \\ 93,97-100,102-107 . \end{gathered}$ | 30 | 62 |
|  |  | $7^{\text {th }}$ | IT | 510819037, $39-43,45-53,55-58,60,62-69,71,73-75$. | 32 |  |
| 6 | $\begin{aligned} & \text { ROOM NO. L - } 101 \\ & \text { GR. FLOOR } \\ & \text { (Lecture Hall Complex) } \end{aligned}$ | $7^{\text {th }}$ | CE | $\begin{gathered} 510419108,110-114,116-118,121-123,125-133,136,138- \\ 140 . \end{gathered}$ | 25 | 55 |
|  |  | $7^{\text {th }}$ | IT | 510819076, 77, 79, 82-108. | 30 |  |

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| 7 | $\begin{aligned} & \text { ROOM NO. L - } 102 \\ & \text { GR. FLOOR } \\ & \text { (Lecture Hall Complex) } \end{aligned}$ | $7^{\text {th }}$ | CE | 510419141-143, 145-147, 150-159. | 16 | 90 |
|  |  | $7^{\text {th }}$ | CST | 510519001-14, 16-22, 510518010, 510518020, 510518048. | 24 |  |
|  |  | $7^{\text {th }}$ | ARCH | 520219001-23, 520218001, 520218017. | 25 |  |
|  |  | $7^{\text {th }}$ | ETC | $510719001-3,8,9,11,12,14,16,17,20,21,23-29,32-34,36$ 38. | 25 |  |
| 8 | $\begin{aligned} & \text { ROOM NO. BLOCK - IV } \\ & 2^{\mathrm{ND}} \text { FL. ME DEPT. } \end{aligned}$ | $7^{\text {th }}$ | CST | $\begin{gathered} 510519025-35,38-41,43-45,47,48,50-52,54,57, \\ 59-63,66-70 . \end{gathered}$ | 35 | 71 |
|  |  | $7^{\text {th }}$ | AE | $\begin{gathered} 511319001-3,5,7,8,10,11,13,14,16,17,22-27,29-32,34, \\ 36,39,40,42-50,53 . \end{gathered}$ | 36 |  |
| 9 | ROOM NO. BLOCK - II APPLIED MECHANICS $3^{\text {RD }}$ FLOOR EAST | $7^{\text {th }}$ | MIN | $\begin{gathered} 511219001-3,5-9,11,12,14,17,20,23,25,27,28,30, \\ 32-36,38-46,49,51-54 . \end{gathered}$ | 37 | 71 |
|  |  | $7^{\text {th }}$ | ETC | $510719040,42,44-46,49-53,58,59,61-67,69-73$, $75-83,510718048$. | 34 |  |
| 10 | ROOM NO. U - 702 $6^{\text {TH }}$ FLOOR <br> ACHARYA S.N. BOSE BHAVAN (8 STORIED BUILDING) | $7^{\text {th }}$ | CST | 510519071-77, 80, 85-92, 94-114. | 37 | 70 |
|  |  | $7^{\text {th }}$ | MET | $\begin{gathered} 511119001,2,5,9,13-15,17,20,24,28,31,33-35, \\ 37-42,44,46,48-54,56-58 . \end{gathered}$ | 33 |  |
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